

**"VISUAL POETRY" ENTRY and RELEASE FORM**  
*A Photographic Art Competition for Teens, Grades 6-12.*

The Las Vegas–Clark County Library District sponsors "Visual Poetry," a juried photographic competition created to encourage the participation of local teenagers in showcasing their creativity in the visual arts. A juried panel process is utilized for awards and for the selection of the work for exhibition. All teenagers are encouraged to submit their finest work for consideration.

Please note: This release form is to be attached to each entry submitted.

Name of Artist (print)\_\_\_\_\_

Parent or Guardian (print)\_\_\_\_\_

Address\_\_\_\_\_ Zip\_\_\_\_\_

Tel:\_\_\_\_\_ Age: \_\_\_\_\_ Grade (Please Circle): 6 7 8 9 10 11 12

**Public Library:** \_\_\_\_\_

Number of Entries (Please Circle): 1 2 3

The undersigned grant our consent for the public display of the photograph entry if selected, and the permission to use the photographic image on printed materials, the Library web site, future promotion of the "Visual Poetry" Competition and gallery exhibits by the Las Vegas–Clark County Library District.

If your work is selected, you hereby release the Las Vegas–Clark County Library District from all liability for damage, loss or misappropriation.

I have read this document and understand the conditions as specified and agree to them.

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Signature of Artist \_\_\_\_\_ Date \_\_\_\_\_

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Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_



## REQUIREMENTS:

1. Open to all teenagers living in Clark County, Nevada (Grades 6 –12)
2. Contest dates are October 19-November 30, 2009.
3. Work must be original, not copied, and completed in the last two years. Previous entries will not be accepted.
4. Size limitation: All submitted photographs must be 8" X 10".
5. All submittals must be attached to poster board or matt board, labeled with a 1 x 2 5/8" label, **with the entry/release form attached to the back of each one of the entries.**

### Explanation:

The work (photograph) is to be attached to a matt board or poster board with double sided tape or glue with the Artist label adhered to the front of the matt board, on the lower right hand corner.

The artist label must include the following information, in the correct order and be placed on the lower right hand side of the matt:

Artist Name:  
Title of Photograph:  
Public Library:

Please write your name and telephone number on the back of the matt/poster board.

6. The criteria of the "photographic image" are the following: black and white prints; color prints; computer manipulated images; digital images of original photographs; pin hole photography and traditional photography.
7. Accepted work may not be removed prior to the closing date of the exhibit.
8. The photographic images will be used on print materials, the web site, future promotions for the competition and Teen Zone programs. You will need to sign a release for this usage in order to participate. No entry will be accepted without the release/entry form signed by the contestant and Parent/Guardian.

9. Artists are limited to a maximum of 3 entries.

CASH AWARDS AND RIBBONS:

BEST OF SHOW Award	\$150.00
1 <sup>st</sup> Place Award	\$100.00
2 <sup>nd</sup> Place Award	\$75.00
3 <sup>rd</sup> Place Award	\$50.00

RIBBON AWARDS:

4 Honorable Mention Awards

Each place winner and honorable mention will receive a ribbon award and the award winner's artwork will be professionally framed and matted.

All the selected works will be exhibited on the Library District web site in a "Virtual Gallery" and in the formal Art Gallery exhibition at the Rainbow Library.

**Deadline for entries: NOVEMBER 30, 2009. NO ENTRY WILL BE ACCEPTED FOR COMPETITION AFTER 9 PM ON NOVEMBER 30th.**

Artwork drop-off Location: The Library near your home, go to the Young Peoples Department at that branch, to drop off your submissions. All Libraries in the Las Vegas-Clark County Library District are participating.

Pick up of non-selected work: December 20-31<sup>st</sup>, 2009 at your "drop-off" library location.

**\*\*Important Note: work not picked up by December 31<sup>st</sup>, will be removed from the Library premises\*\***

Items from the exhibit will be returned to your drop-off library location after March 15, 2010. All entries must be picked up by April 16, 2010.

**\*\*Important Note: work not picked up by April 16, 2010 will be removed from the Library premises\*\***

**Awards Reception: Saturday, January 16, 2010 at 1:00 p.m.**

**Gallery Exhibit Dates: January 12-February 28, 2010**

**Gallery Location: Sahara West Library  
9600 West Sahara Avenue  
Las Vegas, NV 89117**